

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

CHANGES: a20860 Amended by Subsequent Change, a28329 Cert. (Issued: 04/07/2006)

Anderson-Felt Ditch Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED:	PRIORITY: / /1865	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF: []	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []		

PD BOOK: [35-] | MAP: [] | PUB DATE:

Type of Right: Decree Source of Info: Ownership Segregation Status:

LOCATION OF WATER RIGHT*****

FLOW: 33.93 acre-feet

SOURCE: South Fork Ogden River and Slough Creek

COUNTY: Weber COMMON DESCRIPTION:

POINTS OF DIVERSION -- SURFACE:

(1) N 50 ft E 900 ft from NE cor, Sec 19, T 6N, R 2E, SLBM
Diverting Works: Anderson-Winters Ditch

(2) S 550 ft W 1200 ft from NE cor, Sec 19, T 6N, R 2E, SLBM
Diverting Works: Main Ditch

(3) S 1440 ft W 200 ft from NE cor, Sec 19, T 6N, R 2E, SLBM
Diverting Works: unnamed ditch

Source: North Branch South Fork Ogden River

Source: Slough Creek

Source: South Branch of Ogden River

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 200685.

IRRIGATION: 11.31 acres

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*					
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	
Sec 18 T	6N R 2E SLBM *					*				*X	X	X	X	*		X	X	*	0.0000
Sec 19 T	6N R 2E SLBM *X	X				*X	X			*				*				*	0.0000
Sec 20 T	6N R 2E SLBM *X					*				*				*				*	0.0000

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SEGREGATION HISTORY*****

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This Right was Segregated from 35-7233, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN	QUANTITY IN *	-----W A T E R U S E S-----					
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER
		ACREAGE	(ELUs)	(FAMILIES) (*)		ACRE-FEET	

33.93	11.31						
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See a20860 on 35-7165

*****E N D O F D A T A*****
